discusses four pivotal moments in the publication history of the Book of Mormon and illustrates how “sacred scriptures are by necessity mediated hybrids, meshing purported supernatural interventions with more mundane human efforts” (157).

Grant Underwood celebrates rather than critiques the revisions to Joseph Smith’s revelations, giving both statistics and examples of the editorial changes that Joseph and others made to the texts he dictated. In a fascinating account, Blair G. Van Dyke recounts the long process of “spiritualizing” digital scripture in the Church. Boyd J. Petersen and David W. Scott examine the quasicanonical document “The Family: A Proclamation to the World,” assessing how authoritative it is among various types of Latter-day Saints. Finally, Gordon Shepherd and Gary Shepherd discuss a particular noncanonical form of revelation in the Church—patriarchal blessings—and their development in the early years of the Restoration.

—Roger Terry

Moramona: The Mormons in Hawai‘i by R. Lanier Britsch, 2d ed. (Laie, Hawai‘i: Brigham Young University–Hawai‘i, 2018)

Moramona is the quintessential history of The Church of Jesus Christ of Latter-day Saints in Hawai‘i. The book journeys from the first missionaries arriving on the islands in 1850 and their initial struggles to maintain a foothold there to the eventual success of the Church on the islands. The book concludes with a summary of the current prosperity of the Church in Hawai‘i, including the successes of Brigham Young University–Hawai‘i, the Kona Hawai‘i Temple, and the rich culture of faith among today’s members.

The first edition of Moramona was written in 1975 and published in 1989. This second edition enriches the original content with colored photos, personal stories of significant figures, and refined presentation. The second edition also adds over forty years of relevant history after 1975. Other additions include a foreword by Reid L. Neilson, an assistant Church historian; an explanatory preface by author R. Lanier Britsch; and a prologue on pre-1820 Hawaiian history.

The contents of the volume were “painstakingly gathered, refined, and shared” (xviii) by Britsch, the Church’s foremost expert on Church history in Asia and Oceania. Britsch received a PhD in Asian studies from Claremont Graduate University in 1967, and he taught history and Asian studies at Brigham Young University–Provo and served as the vice-president of academics at Brigham Young University–Hawai‘i.

Moramona is recommendable to those interested in the Church and its history in the Hawaiian islands. The book accommodates casual reading with its easy-to-read language, elegant organization, and narrated personal histories, but also facilitates detailed study with its glossary, a Hawaiian pronunciation guide, and statistical reports.

—Alec J. Harding