Against the Wall: Johann Huber and the First Mormons in Austria, by Roger P. Minert (Provo, Utah: Religious Studies Center; Salt Lake City, Deseret Book, 2015)

Johann Huber (1861–1941) was one of the earliest Austrian converts to the Latter-day Saint faith and arguably the most notable. Being involved with political causes opposing the strong influence of the Catholic Church in the Austrian Empire, his already controversial political life was further complicated by his baptism into The Church of Jesus Christ of Latter-day Saints in 1900. He was heavily persecuted by neighbors, Catholic clergy, and government officials alike, yet he remained steadfast in his faith. He played a significant role in the establishment and growth of the LDS faith in Austria up to the time of World War II.

This book is the first to explore the life and influence of Johann Huber in depth. Letters, photographs, and interviews throughout the book bring his story to life with intimate detail, including an interview that the author, Roger Minert, had with Huber’s grandson, Wilhelm Hirschmann, in 2014. An appendix lists Johann Huber’s descendants, showing the enduring legacy of this dedicated Latter-day Saint.

This book’s personal tone, as well as its detailed citations to facts, events, and personal accounts regarding Johann Huber and the early Church in Austria, will appeal to those intrigued by Church history and biography, especially international biography. Huber’s firmness and dedication to the LDS faith in the face of powerful persecution adds an overtone of inspiration to this biographical documentary, suiting it well to readers keenly interested in the lives and sacrifices of faithful Latter-day Saints who were pioneers in their lands.

—Melissa Howland


Jason H. Dormady and Jared M. Tamez are doing important work in borderland studies—studies surrounding the history of the U.S.–Mexico borderlands and surrounding regions.


The book began as an idea generated during a roundtable presentation about the Latter-day Saint experience in Mexico at the Utah Rocky Mountain Council for Latin American Studies conference in 2012. Mormons went to Mexico in 1847 as soldiers in the Mormon Battalion during the Mexican-American War, as proselyting missionaries when Brigham Young called a party of six missionaries to take Spanish-language materials about the Church from Salt Lake City to Mexico in 1875, as refugees from U.S. federal prosecution for plural marriage in the 1880s, and as permanent settlers establishing Mormon colonies near the Sierra Madre Mountains in northern Mexico beginning in 1885.

Ten authors, including established and new historians, provide readers with a thoughtful look at a controversial topic: the LDS experience in Mexico. During the process, Mormons “expended considerable effort to maintain as foremost their identity as members of what they considered the Kingdom of God on earth, often culturally isolating themselves from their