

42. McAdams and de St. Aubin, *Generativity and Adult Development*, xix, italics in original.

43. David C. Dollahite, Brent D. Slife, and Alan J. Hawkins, "Family Generativity and Generative Counseling: Helping Families Keep Faith with the Next Generation," in *Generativity and Adult Development*, ed. McAdams and de St. Aubin, 449–81; Alan J. Hawkins and David C. Dollahite, *Generative Fathering: Beyond Deficit Perspectives* (Thousand Oaks, Calif.: Sage, 1997).

44. Russell M. Nelson, *From Heart to Heart* (Salt Lake City: Quality, 1979).

45. Bruce C. Hafen, *A Disciple's Life: The Biography of Neal A. Maxwell* (Salt Lake City: Deseret Book, 2002).

46. See Erikson, *Childhood and Society*; Erikson, *The Life Cycle Completed*; Robert Coles, *Erik H. Erikson: The Growth of His Work* (Boston: Atlantic-Little, Brown, 1970); and McAdams and de St. Aubin, *Generativity and Adult Development*.

47. Erikson, *The Life Cycle Completed*, 67.

### Errata

We wish to correct an editorial error that appeared in *BYU Studies* volume 4, number 1. On page 161, this sentence appears in Paul H. Peterson's review of *Blood of the Prophets: Brigham Young and the Massacre at Mountain Meadows*:

Bagley faults Brooks for her overly sympathetic treatment of Lee (most historians would agree that Brooks's corrective was in order), her shallow treatment of the background of the emigrants, and her acceptance of some of the slanderous tales implicating both the emigrants and the Paiutes.

The sentence should read as follows:

Bagley faults Brooks for her overly sympathetic treatment of Lee (most historians would agree that Bagley's corrective was in order), her shallow treatment of the background of the emigrants, and her acceptance of some of the slanderous tales implicating both the emigrants and the Paiutes.

We apologize for any confusion this error may have caused.

—Editors, *BYU Studies*