Charts 10-2, 10-3, 10-4, 10-5, 10-6

## Unique Information or Features in Matthew, Mark, Luke, John, and the JST

## **Explanation**

Each of the four Gospels provides unique information about the arrest, interrogations, trials, and execution of Jesus. The following charts spell out the data that is found exclusively in each of these accounts. Charts 10-3 through 10-6 are based on the Greek text of the New Testament, further details of which are conveniently displayed in tabular form in Kurt Aland, *Synopsis of the Four Gospels*, published by the German Bible Society. Careful readers of the New Testament will gain appreciation for each of the four Gospels by seeing how each one uniquely contributes to our understanding of the trial of Jesus. Chart 10-2 points out the details supplied exclusively by the Joseph Smith Translation.

## References

Raymond E. Brown, *The Death of the Messiah* (New York: Doubleday, 1994). John W. Welch and Matthew G. Wells, "Recent Bibliography on the Trials of Jesus," *BYU Studies* 32/4 (1992): 78–86.

## Unique Information or Features in the JST-

- 1. Jesus healed the servant's ear by touching it with his finger (Compare Mk 14:47; 14:53 JST).
- 2. The disciples fled because they heard this saying (Mk 14:50; 14:56 JST).
- 3. The young man who fled was a disciple (Mk 14:51; 14:57 JST).
- 4. The young man who fled *saved himself from the arresters* (Mk 14:52; 14:57 JST).
- 5. Jesus answered Pilate, "Thou sayest *truly; for thus it is written of me*" (Mt 27:11; 27:12 JST).
- 6. Jesus answered Pilate, "I am, even as thou sayest" (Mk 15:2; 15:4 JST).
- 7. Pilate's wife had a *vision* (Mt 27:19; 27:20 JST).
- 8. Pilate told the Jews, "See that ye do nothing unto him" (Mt 27:24; 27:26 JST).
- 9. Golgotha means "place of burial" (Mt 27:33; 27:35 JST; Mk 15:22; 15:25 JST; Jn 19:17; 19:17 JST).
- 10. In his words from the cross, Jesus expressly forgave only *the soldiers* who crucified him (Lk 23:34; 23:35 JST).
- 11. Pilate *himself* wrote the title, "King of the Jews" (Mt 27:37; 27:39 JST; Mk 15:26; 15:29 JST).