"We Rejoice in Christ"
"We Rejoice in Christ"
A Bibliography of LDS Writings
on Jesus Christ and the New Testament

by
BYU Studies Staff

BYU Studies
Brigham Young University
Provo, Utah
1995
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BYU Studies is abstracted in Current Contents: Behavioral, Social, and Management Sciences; indexed in Religion Index One: Periodicals (articles) and Index to Book Reviews in Religion; and listed in Historical Abstracts, Arts and Humanities Citation Index, American History and Life Annual Index, and MLA International Bibliography.

BYU Studies is published quarterly at Brigham Young University, Provo, Utah. ©1995 Brigham Young University, Provo, UT. All rights reserved. Printed in the USA on acid-free paper 490-46359-3.3M ISSN 0007-0106
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Preface

Toward the end of his life, the ancient prophet Nephi summarized his spiritual ministry in the following words: "And we talk of Christ, we rejoice in Christ, we preach of Christ, we prophesy of Christ, and we write according to our prophecies, that our children may know to what source they may look for a remission of their sins" (2 Nephi 25:26). Nephi's joy in Christ motivated generations of his faithful descendants. That same spirit also resonates in the messages and testimonies of modern Latter-day Saints, as this collection of books and articles abundantly demonstrates.

Part I of this bibliography lists a broad range of talks, essays, and studies by Latter-day Saints about the life and teachings of Jesus Christ as reported in the New Testament Gospels of Matthew, Mark, Luke, and John. In some cases, the articles listed elaborate on a single phrase or a specific event in the Gospels; in other cases, these works discuss a broad concept or an extended segment from the ministry of Jesus.

Part II of this publication covers the writings of Latter-day Saints about the New Testament from Acts to Revelation. This smaller, yet still significant, number of LDS books, papers, and speeches focuses on the lives and teachings of the early Apostles of Jesus Christ, particularly Paul, Peter, James, and John.

All of the entries in both parts of this bibliography are organized first by category and then alphabetically by author. When the entries are listed by category, brief annotations give general information about the nature and content of each book or article. The materials encompassed here range from scholarly to devotional. Collectively, they show that Latter-day Saints have always had a deep interest in the life of the Savior and a profound reverence for his words of eternal life found in the New Testament.

While we have attempted to be inclusive as we have assembled this data, many more items could be added. For example, a complete bibliography of LDS writings about Jesus would include many more books and articles that expound on the prophecies of Christ found in the Old Testament, the mission of the Savior described in the Book of Mormon, or the gospel of Jesus Christ proclaimed in modern revelation. A comprehensive treatment of LDS interests in the New Testament would also mention numerous other articles or treatises that make only passing or
incidental references to New Testament scriptures or events in the life of Christ. Here we have included only those titles that relate predominantly or extensively to the lives and teachings of Jesus and his Apostles.

Although we have examined many LDS books, periodicals, and other publications, mainly in the Harold B. Lee Library at Brigham Young University, we know that we have not extracted information from all possible sources. Several LDS magazines, for example, have been intentionally excluded from our cataloging. These include a number of nineteenth-century journals (Evening and Morning Star, Messenger and Advocate, Times and Seasons, Contributor, Liahona, and Young Women's Journal), some twentieth-century publications (for example, the Relief Society Magazine, New Era, and Friend), and all non-English periodicals. Undoubtedly, we have also overlooked many important entries unintentionally. Despite inevitable shortcomings, BYU Studies is pleased to distribute this information. Additions, corrections, or other suggestions to help expand and improve subsequent versions of this bibliography are always welcome.

John W. Welch
Daniel B. McKinlay
Abbreviations

**BYUDFS**  
*Brigham Young University Devotional and Fireside Series.* 1984–.

**BYUFDS**  
*Brigham Young University Fireside and Devotional Series.* 1981–84.

**CWHN**  

**F.A.R.M.S.**  
Foundation for Ancient Research and Mormon Studies.

**IE**  
*Improvement Era.*

**MEC**  

**MS**  
*Millennial Star.*

**NTC**  

**SBSS 1978**  

**SBSS 1983**  

**SBSS 1987**  

**SBSS 1990**  

**SBSS 1994**  


SY  *Speeches of the Year*. Provo: BYU, 1972–80. Continued as *BYUFD* and *BYUDFS*
Part I:
LDS Writings on Jesus Christ and
the New Testament Gospels
Gospels Bibliography by Category

Apocrypha

Archaeology

Baptism
Green, Doyle L. "Jesus Prepares for His Ministry." *IE* 60 (Jan. 1957): 20-22, 36. Comments on Jesus' visit to Jerusalem at the age of twelve, his baptism by John, and his temptation by Satan.
Madsen, David H. "The Beginning of the Gospels." *SNT* 1984, 5-11. Discusses the first events recorded in the Gospels up to the transfer of disciples from John the Baptist to Jesus.

Birth


Green, Doyle L. "The Birthplace of the Son of God." IE 59 (Oct. 1956): 720-22, 736. Offers possible reasons why Bethlehem was chosen as Jesus' birthplace.


Hyde, Paul N. "A Date for the Birth of Christ." SNT 1980, 100-106. Proposes that Jesus was born April 6, 1 BCE.


Madsen, David H. "The Beginning of the Gospels." SNT 1984, 5-11. Discusses the first events recorded in the Gospels up to the transfer of disciples from John the Baptist to Jesus.


**Childhood**


———. “Jesus Prepares for His Ministry.” *IE* 60 (Jan. 1957): 20–22, 36. Comments on Jesus’ visit to Jerusalem at the age of twelve, his baptism by John, and his temptation by Satan.


### Christology


——. “Who Was This Jesus?” SY (11 Dec. 1951). Refers to Jesus as the creator of galaxies and as a performer of earthly miracles.


Edwards, Kay. “The Early Judean Ministry.” SS 5:188–200. Discusses the miracle at Cana, the visit to Capernaum, the cleansing of the temple, the conversation with Nicodemus, and Jesus’ identity.


the interplay of justice, mercy, and grace as it relates to a personal application of Christ's atonement.


Harris, James R. “The 'I Am’ Passages in the Gospels and in 3 Nephi.” *SBSS* 1987, 89-114. Discusses the “I Am” passages in John and the synoptic Gospels to demonstrate Jesus' messianic consciousness.


Matthews, Robert J. "We Have Found the Messiah, Which Is the Christ." *SBSS* 1987, 161-77. Develops the general theme of individuals finding the Messiah.


———. "Yet Thou Art There." *Ensign* 17 (Nov. 1987): 30-33. Testifies of Christ's capacity to carry our sins.


Part I: Gospels Bibliography by Category


“What Think Ye of Christ?” Ensign 18 (Nov. 1988): 65–68. Defends the view that Latter-day Saints are Christian. Emphasizes the necessity of the Atonement to cancel the effects of the Fall.

“Witnesses of Christ.” Ensign 20 (Nov. 1990): 29–32. Shows how all members of the Church are expected to be witnesses of Christ.


Yarn, David H. "The Roles of Jesus the Christ." *SY* (23 Jan. 1963). Discusses some of the functions of Christ, including those which stem from his mortal ministry.

**Church Organization—the Apostles in General**


Green, Doyle L. "Jesus Chooses Twelve Apostles." *IE* 60 (June 1957): 384–86, 464–67. Considers the healing at Bethesda, the walking through a field of grain on the Sabbath, the ordination of the Twelve, the raising of the youth of Nain, and an anointing of Jesus by a woman.

Hunter, Howard W. “Organization of the Church of Christ.” *IE* 68 (Dec. 1965): 1145–47. Addresses the question, When was the Church organized? Also names characteristics of the primitive Church.


McKay, David O. *Ancient Apostles*. Salt Lake City: Deseret Sunday School Union, 1918. Reprinted several times. Was originally a Sunday School manual intended to illustrate exemplary character traits exhibited by the Apostles of Jesus’ time.


Mumford, Thomas M. “Jesus Begins His Ministry.” *SNT* 1984, 12–14. Discusses the calling of the Twelve, the conversations with Nicodemus and the woman at the well.

Nelson, Russell M. “Thus Shall My Church Be Called.” *Ensign* 20 (May 1990): 16–18. Describes the meaning of the component parts of the name of the Church.


Penrose, Charles W. “What is ‘the Church’?” *MS* 70 (16 Jan. 1908): 40–43. Compares the Church Jesus established with contemporary churches.


Stapley, Delbert L. “What Constitutes the True Church?” *Ensign* 7 (May 1977): 21–23. Cites Jesus’ teachings concerning the characteristics of his Church. Bears testimony and invites investigation of the modern Church.

**Church Organization—John the Apostle**


**Church Organization—Peter**


Green, Doyle L. “Fishers of Men.” *IE* 60 (Apr. 1957): 236-38. Refers to an early healing, Jesus’ messianic claim at Nazareth, and the calling of Peter and Andrew.

Hinckley, Gordon B. “And Peter Went out and Wept Bitterly.” *Ensign* 9 (May 1979): 65-67. Shows that after his denial Peter went through a major change and that others can do the same.


**Church Organization—the Seventy**


**Domestic Life**


Lund, Gerald N. "I Have a Question." *Ensign* 5 (Sept. 1975): 36-37. Deals with the question, What became of Jesus' family after his resurrection?


**Eschatology (Destruction of Jerusalem and the Latter Days)**


McConkie, Bruce R. *The Millennial Messiah: The Second Coming of the Son of Man.* Salt Lake City: Deseret Book, 1982. Expounds on the latter-day events that are to precede the Second Coming.

Meservy, Keith H. "Jesus and Josephus Told of the Destruction of Jerusalem." *SBSS* 1987, 195–217. Discusses the prophecy of Jesus concerning the destruction of Jerusalem and shows how it was fulfilled.


Sill, Sterling W. "This Same Jesus." *IE* (June 1963): 484–87. Testifies that Jesus will come again.

Talmage, James E. *Jesus the Christ.* Salt Lake City: Deseret Book, 1982. Covers the life of Christ from his antemortal role to his expected second coming.


Exemplary Life


——. “Your Charge to Increase in Wisdom and Favor with God and Man.” *New Era* 9 (Sept. 1979): 40–45. Asks youth to follow Jesus’ path of maturation.

Brookbank, Thomas W. “Concerning the Temptations Christ Endured.” *MS* 75 (20 Nov. 1913): 760–64. Shows how lessons can be learned from the accounts of the temptation of Jesus.

Hales, Robert D. “Lessons from the Atonement That Help Us to Endure to the End.” *Ensign* 15 (Nov. 1985): 18–21. Shows how the attitude of Jesus in Gethsemane and Golgotha can be emulated by the Saints.


Jacobs, J. Smith. "I Would Follow in His Footsteps." *Instructor* 102 (June 1967): 244–45. Discusses areas where one can follow Jesus' example.


——. "What Characteristics Make a Religious Leader?" *Instructor* 99 (Feb. 1964): 48–49. Illustrates leadership characteristics with Jesus as the model.


Whetten, David A. "Sir, We Would See Jesus." *Ensign* 8 (Oct. 1978): 5–7. Dwells on four appealing characteristics in the life of Jesus: (1) his intimate knowledge of each person, (2) his ability to empathize with others' trials, (3) his perfect love for all, and (4) his divine power.
Festivals


Pratt, John P. "Passover: Was It Symbolic of His Coming?" *Ensign* 24 (Jan. 1994): 38–45. Shows the symbolism of the Passover relative to Jesus' sacrifice and points out the significance of the timing of the Passover and the Atonement.


Treseder, Terry W. “Passover Promises Fulfilled in the Last Supper.” *Ensign* 20 (Apr. 1990): 19–23. Shows how such Passover elements as the sacrificial lamb, the fruit of the vine, and unleavened bread became integrated into the Last Supper.

**Foreordination**


Talmage, James E. *Jesus the Christ*. Salt Lake City: Deseret Book, 1982. Covers the career of Christ from his antemortal role to his expected second coming.


**Gospels in General**

Andersen, Todd G. *The Gospels Made Whole: One Complete Story of Jesus Christ*. Provo: Best Books, 1986. Harmonizes the Gospels taken from the King James Version, the Joseph Smith Translation, the Book of Mormon, the Doctrine and Covenants, the Pearl of Great Price, and *Teachings of the Prophet Joseph Smith*.


———. “The Testimony of Mark.” SS 5:61-87. Discusses the classical questions of authorship and dating, summarizes modern critical studies, and explains Mark’s outstanding characteristics.

Part I: Gospels Bibliography by Category


Millet, Robert L. “Joseph Smith and the Gospel of Matthew.” *BYU Studies* 25 (Summer 1985): 67–84. Emphasizes several unique traits of the Gospel of Matthew, such as its emphasis on the Church and Jesus’ relationship to Judaism.


Penrose, Charles W. “Ingersoll’s ‘Best Argument Ever Advanced against Christianity.’” *IE* 1 (Jan. 1898): 145–64. Challenges Ingersoll’s skeptical view of the reliability of the Gospels. Treats such issues as the agreement among the Gospels and the supernatural events contained therein.


**Genealogy**


**Herod**


**Holy Ghost**


**Holy Land Travels**


Brown, Hugh B. “This Same Jesus.” *Ensign* 1 (Dec. 1971): 134–35. Reports a trip to the Holy Land, where the speaker visited several significant sites in the life of Jesus.

Chadwick, Jeffrey R. “Where Jesus Walked: Using Your Trip to Israel in the Classroom.” *SNT* 1984, 81–82. Suggests the value of geographical orientation in Church Educational System classes.


**Jewish Backgrounds—Old Testament—Culture**

Bennion, Lowell L. “Jesus and the Prophets.” *Dialogue* 12 (Winter 1979): 96–101. Compares Jesus to other prophets. Claims, following Max Weber’s distinction, that Jesus was both an emissary and an exemplary prophet.


McConkie, Mark L. "Jewish Scriptures in Jesus' Day." *SNT* 1980, 132–34. Claims that the Jews of Jesus' day were acquainted with writings that are not in the current Bible.


Robinson, O. Preston. "Jesus and the Samaritans." *Instructor* 95 (Apr. 1960): 114–15. Gives background on who the Samaritans were and why they were despised by the Jews. Notes Jesus' positive attitude toward them.


**Jewish Sectarians (Pharisees, Sadducees, Essenes, Zealots)**


Hunter, Howard W. “Organization of the Church of Christ.” *IE* 68 (Dec. 1965): 1145-47. Addresses the question, When was the Church organized? Also names characteristics of the primitive Church.


**John the Baptist**


Carrington, Albert, ed. “John the Baptist.” MS 42 (6 Dec. 1880): 769-72. Summarizes scriptural information about John the Baptist from the announcement of his birth to his appearance to Joseph Smith and Oliver Cowdery. Speculates that he might have been the Elias who bestowed keys in the Kirtland temple.

Green, Doyle L. “Jesus Feeds the Multitude.” IE 60 (Aug. 1957): 564-65, 584-85. Comments on the beheading of John the Baptist, the walking on the water, the feeding of the thousands, and the bread of life discourse.


Jensen, Joan O. “John the Baptist.” SNT 1984, 121-23. Discusses the mission of John the Baptist in relation to that of Jesus.

Kimball, David P. “Necessity of a Fore-runner to Prepare the Way for the Coming of Jesus.” MS 27 (15 Apr. 1865): 229-30. Compares John the Baptist with Joseph Smith as forerunners for their respective dispensations.


Mary


Durham, Reed C., Jr. “. . . Mary Was Espoused to Joseph . . .” Instructor 102 (July 1967): 264-65. Explains in detail the meaning of Mary being “espoused” to Joseph.


Ministry


——. “I Am the Resurrection and the Life.” *IE* 46 (Jan. 1943): 12–13, 61, 63. This national radio address reviews selected events in Jesus’ ministry.

——. “Jesus the Christ—Creator and Redeemer.” *SY* (22 May 1956). Refers to events in the life of Jesus. Relates the feeding of the 5,000 to Elijah’s similar miracle.


Edwards, Kay. “The Early Judean Ministry.” *SS* 5:188–200. Discusses the miracle at Cana, the visit to Capernaum, the cleansing of the temple, the conversation with Nicodemus, and Jesus’ identity.


Green, Doyle L. "Early Days of the Lord's Ministry." IE 60 (Mar. 1957): 168-71. Treats the cleansing of the temple, the dialogue with Nicodemus, and the conversation with the Samaritan woman at the well.

——-. "Jesus Begins His Ministry." IE 60 (Feb. 1957): 96, 98, 102. Discusses Jesus' first encounters with his future disciples and the marriage at Cana.

——-. "Jesus Returns to Jerusalem." IE 60 (Dec. 1957): 918-20, 936, 938. Considers the healing of Bartimaeus, the interaction with Zacchaeus, and the triumphal entry.

——-. "Jesus Visits Judea." IE 60 (Oct. 1957): 720-22, 763-64. Considers the story of the woman taken in adultery, the visit with Mary and Martha, and the healing of the man born blind.


Hanks, Marion D. "Behold the Man." New Era 5 (Dec. 1975): 37-42. Reviews the highlights in Jesus' life, together with some comments on his character traits.


Hunter, Howard W. "Secretly a Disciple?" IE 63 (Dec. 1960): 948-49. Notes that Joseph of Arimathea was secretly a disciple of Jesus and asks if modern people may also share that tendency for the same reasons.

——. "We Owe Allegiance to Sovereignty." IE 71 (June 1968): 79-81. Refers to events recorded in the Gospels, the author argues that allegiance is appropriate to the state as well as to divine sovereignty.


Kimball, Spencer W. "Are You a Modern Nicodemus?" IE 61 (June 1958): 417-19. Expresses disappointment that the good but unwise Nicodemus fell short of reaching his potential. Wonders how much the Saints today may have the same shortsighted proclivities.

——. "Jesus of Nazareth." Ensign 10 (Dec. 1980): 3-9. Reviews several events in Jesus' life and emphasizes that his birth was less important than his death.

Lansdell, Henry. "Christ's Attitude and Example as to Tithing." MS 66 (10 Mar. 1904): 147-50. Argues that the law of tithing was practiced in Jesus' day and that he observed it.

Ledbeter, Curtis E. "The Shepherd's Flock." Ensign 3 (Apr. 1973): 6-13. Discusses the following people who interacted with Jesus in the Gospels: Andrew, John the Beloved, Nicodemus, Mary, Martha, the rich young ruler, Mark, Judas Iscariot, the two thieves, and Mary Magdalene.

The Life and Teachings of Jesus and the Apostles. Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1978. This manual for the Church Educational System contains comments by authorities of the Church relative to Jesus' ministry.


——. “Tradition, Testimony, Transfiguration, and Keys.” SS 5:296-311. Discusses the “hedge” around the law of Moses and its influence at the time of Jesus, as well as sign seeking, the conversation at Caesarea Philippi, and keys and endowment given at the Transfiguration.

Maxwell, Neal A. “Answer Me.” Ensign 18 (Nov. 1988): 31-33. Discusses some of Jesus’ rhetorical questions on subjects such as what is lawful on the Sabbath and the seeking of signs.


——. “Can There Any Good Thing Come out of Nazareth?” IE 71 (June 1968): 100-101. Refers to several incidents in Jesus’ life to argue that out of Nazareth came the ultimate personality.


Mumford, Thomas M. “Jesus Begins His Ministry.” SNT 1984, 12-14. Discusses the calling of the Twelve, the conversations with Nicodemus, and the woman at the well.

Nyman, Monte S. “He That Is Not with Me Is against Me.” SS 5:251-61. Discusses the casting out of devils, the idea of a kingdom divided against itself, the sin against the Holy Ghost, and sign seekers.

Petersen, Mark E. Campus speech. SY (15 Dec. 1946). Testifies of the reality of Jesus’ mission. Refers to several types of iniquity identified by Jesus.


Ricks, Eldin. “The Victorious Life.” SBSS 1978, 49-57. Comments on Jesus’ experience with storms, the wind-tossed sea, and on Peter walking on the water.
Ricks, Stephen D. "No Prophet Is Accepted in His Own Country." SS 5:201-12. Discusses Jesus' rejection in Nazareth and his acceptance by the Samaritans. Shows how those two reactions foreshadowed the later reception during the Christian missionary period.


Miracles


Clark, J. Reuben, Jr. "Jesus the Christ—Creator and Redeemer." SY (22 May 1956). Refers to events in the life of Jesus. Relates the feeding of the 5,000 to Elijah's similar miracle.
—. "Who Was This Jesus?" *SY* (11 Dec. 1951). Refers to Jesus as the creator of galaxies and as a performer of earthly miracles.


—. "Jesus Chooses Twelve Apostles." *IE* 60 (June 1957): 384–86, 464–67. Considers the healing at Bethesda, the walking through a field of grain on the Sabbath, the ordination of the Twelve, the raising of the youth of Nain, and an anointing of Jesus by a woman.

—. "Jesus Feeds the Multitude." *IE* 60 (Aug. 1957): 564–65, 584–85. Comments on the beheading of John the Baptist, the walking on the water, the feeding of the thousands, and the bread of life discourse.

—. "Jesus Visits Judea." *IE* 60 (Oct. 1957): 720–22, 763–64. Considers the story of the woman taken in adultery, the visit with Mary and Martha, and the healing of the man born blind.

—. "The Raising of Lazarus." *IE* 60 (Nov. 1957): 807–9, 880–81. Discusses the controversy of healing on the Sabbath, the raising of Lazarus, the healing of the ten lepers, and the conversation with the rich young man.


——. The Miracles of Jesus. Provo: BYU Press, 1968. Analyzes each miracle of Jesus, showing the background, purpose and “special considerations.”


Penrose, Charles W. “Ingersoll’s ‘Best Argument Ever Advanced against Christianity.’” IE 1 (Jan. 1898): 145–64. Challenges Ingersoll’s skeptical view of the reliability of the Gospels. Treats such issues as the agreement among the Gospels and the supernatural events contained therein.


Ricks, Eldin. “The Victorious Life.” SBSS 1978, 49–57. Comments on Jesus’ experience with storms, the wind-tossed sea, and on Peter walking on the water.

Stapley, Delbert L. “Easter Thoughts.” Ensign 6 (May 1976): 76–78. Testifies that the miracles of Jesus are true.


New Testament Scholarship


——. *Why the King James Version*. Salt Lake City: Deseret Book, 1956. This exhaustive study argues for the theological supremacy of the King James Version over the more recent translations.


**Ordinances**


Jackson, Kent P. “The Bread of Life.” *SS* 5:288–95. Briefly comments on the feeding of the five thousand, the walking on water and the bread of life sermon.


**Parables**


——. “Parables of Mercy.” *Ensign* 17 (Feb. 1987): 20–24. Shows how the parables of the lost sheep, the lost coin, and the prodigal son relate to the principles of love and self-righteousness. The views of Joseph Smith are consulted.


Bailey, Arthur A. "A Message of Judgment from the Olivet Sermon." *SBSS* 1990, 8-22. Shows how the parables of the ten virgins, the talents, and the sheep and goats relate to the circumstances of the last days.


B[leak]. J[ames] G. "The Parable of the Sower." *MS* 35 (11 Feb. 1873): 88-91. Relates the four classes enumerated by Jesus in the parable of the sower to the responses people will have when the word is presented.


Dahl, Larry E. "Fit for the Kingdom." *SS* 5:357-72. Comments on the parables found in Luke about the rich man and Lazarus. Also discusses thoughts on preparing for the Kingdom of God.

Draper, Richard D. "The Parables of Jesus." *SS* 5:262-78. Compares parables to other literary devices. Points out that Jesus' parables both concealed and revealed the message. Provides list of parables.

Dunn, Paul H. "If a Man Begins to Build." *IE* 71 (Dec. 1968): 66-68. Illustrates the parable of the man who began to build a tower but did not have the means and foresight to finish.


Green, Doyle L. "Jesus Teaches by Parables." *IE* 60 (July 1957): 504-5, 540-41, 543. Comments on selected parables.


*The Life and Teachings of Jesus and the Apostles*. Salt Lake City: The Church of Jesus Christ of Latter-day Saints, 1978. This manual for the Church Educational System contains comments by authorities of the Church relative to Jesus’ ministry.


Schaepling, J. Philip. “The Lord’s Teachings on the Use of This World’s Goods.” *SBSS* 1990, 148–61. Demonstrates through selected parables Jesus’ teaching that worldly goods should be used for spiritual purposes.


**Parables—Good Samaritan**


**Parables—Prodigal Son**

Anderson, Richard Lloyd "Parables of Mercy." Ensign 17 (Feb. 1987): 20–24. Shows how the parables of the lost sheep, the lost coin, and the prodigal son relate to the principles of love and self-righteousness. The views of Joseph Smith are consulted.


**Passion Week—General**


———. "Jesus of Nazareth." *Ensign* 24 (May 1994): 75–78. Citing scriptures and secondary sources, the speaker describes the events in the last few hours of Jesus' life.


McConkie, Joseph Fielding. "Triumphant Entry and a Day of Debate." *SS* 5:373–90. Deals with the first three days of Jesus' last week of mortality. Includes comments on paying taxes to Caesar and the reality of marriage in the next world.


**Passion Week—Gethsemane and Atonement**


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Pratt, John P. “Passover: Was It Symbolic of His Coming?” *Ensign* 24 (Jan. 1994): 38–45. Shows the symbolism of the Passover relative to Jesus’ sacrifice and points out the significance of the timing of the Passover and the Atonement.


**Passion Week—Last Supper**

Anderson, Richard Lloyd “I Have a Question.” *Ensign* 5 (June 1975): 20–21. Confronts the question of whether or not the Last Supper was a Jewish Passover.


Treseder, Terry W. “Passover Promises Fulfilled in the Last Supper.” *Ensign* 20 (Apr. 1990): 19-23. Shows how such Passover elements as the sacrificial lamb, the fruit of the vine, and unleavened bread became integrated into the Last Supper.


**Passion Week—Trials and Crucifixion**


Darter, F. M. “On What Day Was Jesus Christ Crucified?” *IE* 19 (Nov. 1915): 33-43. Argues that the Crucifixion was on Wednesday, Nisan 14th, A.D. 33, probably in April. A short critique by Joseph F. Smith is found in the next issue, pp. 174-75.


Lund, Gerald N. “To This End Was I Born.” *SNT* 1984, 26-31. Discusses Christ’s crucifixion and resurrection, including the Old Testament quotations Jesus might have cited to the two men on the way to Emmaus.

Merkley, Marion G. “Is This Golgotha?” *Instructor* 92 (Apr. 1957): 99-101. Describes two areas speculated to be the site of Jesus’ crucifixion.


Watkins, Charles F. "On What Day Was Christ Crucified?" *IE* 3 (Dec. 1899): 89–94. Argues that Jesus' prophecy that he would be buried three days and nights (Matt. 12:40) indicates he was interred on Thursday.

Wilkinson, Ernest L. "The Trial of Jesus." *SY* (1 Apr. 1953). Details the events of Jesus' betrayal and trial.

**Postresurrection Appearances**


Clark, J. Reuben, Jr. "None Other Name under Heaven." *IE* 56 (June 1953): 403–4. Recites resurrection appearances as recorded in the Gospels.


**Reputation**
Clift, Frederic. "'Christianity'—'Mormonism.'" *IE* 10 (Dec. 1906): 81-88. Compares the reputation of Jesus and the early Christians, as recorded in the Gospels, with that of Joseph Smith and the early Latter-day Saints.

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Stapley, Delbert L. "Easter Thoughts." *Ensign* 6 (May 1976): 76–78. Testifies that the miracles of Jesus are true.

Tvedtnes, John A. "The Garden Tomb." *Ensign* 13 (Apr. 1983): 8–14. Discusses alternative sites of the tomb where Jesus was laid. Claims one location is the most likely place.


**Sermon on the Mount**


Welch, John W. "The Lord’s Prayers." *Ensign* 6 (Jan. 1976): 14–17. Describes the manner and content of Jesus’ prayers. Shows how they were appropriate models for his disciples’ prayers.


**Setting of Scenes**


**Symbols**


Merrill, Byron R. “Behold the Lamb of God: The Savior’s Use of Animals as Symbols.” *SBSS* 1990, 129–47. Discusses the following animals used by Jesus as symbols: serpent, camel, dog, horse, ass, dove, hen, wolf, goat, and sheep.


Teachings in General


Bradford, Reed H. “Sociological Significance of the Life of Christ.” *NTC*, 13–21. Considers the implications of Jesus’ teachings from group and individual points of view. Discusses American values such as success, power, and materialism and the institution of marriage.


———. “Neither Cryptic Nor Hidden.” *Ensign* 7 (May 1977): 28–30. Claims that elements of the teachings of Christ during his forty-day ministry are reflected in the epistles of the Apostles. The teachings are conveyed in subtle fashion and are not understood by most people.

“Can I Not Be Saved without Baptism?” *MS* 1 (Sept. 1840): 120–23. Question-answer format deals with the conversation with Nicodemus and the promise of signs to follow those who believe.


Godfrey, Kenneth W. “Lord, Teach Us to Pray.” *SNT* 1980, 84–87. Examines prayer as taught by Jesus, with some added insights from modern Church leaders.

Green, Doyle L. “Jesus Feeds the Multitude.” *IE* 60 (Aug. 1957): 564–65, 584–85. Comments on the beheading of John the Baptist, the walking on the water, the feeding of the thousands, and the bread of life discourse.

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———. “Lord, Increase Our Faith.” *Ensign* 17 (Nov. 1987): 51–54. Illustrates cases where LDS members have shown great faith and encourages others to demonstrate greater faith.

Holland, Jeffrey R. “Lift Up Your Eyes.” *Ensign* 13 (July 1983): 8–13. Examines several episodes in the Gospel of John illustrating Jesus' attempt to encourage people to transcend earthly things and rise to spiritual levels.


Jackson, Kent P. “The Bread of Life.” *SS* 5:288–95. Briefly comments on the feeding of the five thousand, the walking on water and the bread of life sermon.


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Peterson, Stanley A. “Could Ye Not Watch with Me One Hour?” SNT 1988, 1-7. Recommends to Church Educational System teachers some ideals based on sayings of Jesus.


Pleads for Christ-centered living.

Illustrates successes in the worldwide missionary effort.

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**Teaching Techniques**

Bennion, Lowell L. "Jesus Kindled the Imagination." *Instructor* 101 
(Feb. 1966): 66-67. Notes that Jesus was not dull; as a teacher he 
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Proposes that Jesus did not expect a passive response from those 
he taught.

———. "Jesus—Master Artist in Proverb and Parable." *Instructor* 100 
(Nov. 1965): 448-49. Defines and gives examples of proverbs and 
parables in Jesus' teaching.

———. "Jesus Taught People." *Instructor* 100 (May 1965): 194-95, 197. 
Concentrates on the individuality of Jesus' teaching.

Emphasizes the positive nature of Jesus' teaching methods.

———. "Jesus Taught Principles, Not Rules." *Instructor* 100 (July 1965): 
284-85. Argues that Jesus taught vital truth, not trivia. Rules are 
derived from principles.

———. "Jesus Taught with Singleness of Purpose." *Instructor* 100 (Dec. 
1965): 494-95. Demonstrates Jesus' unity in thought, which gave 
his teachings discernible clarity.

Notes how Jesus called up images from nature and human nature.

Comments on the following modes of Jesus' teaching: parables, 
illustrations, personal testimony, repetition, quoted authority, 
contrast, and questions.

Droubay, Wendell P. "Christ: The Model Disciplinarian." *SNT* 1984, 
105-7. Suggests that Jesus was not only a great teacher but a disci-
plinarian. Proposes how Church Educational System teachers can 
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Ellsworth, Richard G. "The Literary Artistry of the Parables of Jesus." *SNT* 
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Jesus.

Flinders, Neil J. "Learning to Teach as Jesus Taught: A Parent's Point of 
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Grass, Nan Osmond. "We Are All Substitute Teachers." Instructor 104 (June 1969): 214-15. Proposes that all teachers in the Church are substitute teachers for Christ. Points out several qualities of Christ's teaching methods.


Matthews, Robert J. "Jesus, the Master Teacher." SNT 1988,1-8. Enumerates and explicates Jesus' teaching techniques.


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Brookbank, Thomas W. "Concerning the Temptations Christ Endured." MS 75 (20 Nov. 1913): 760-64. Shows how lessons can be learned from the accounts of the temptation of Jesus.


Green, Doyle L. "Jesus Prepares for His Ministry." IE 60 (Jan. 1957): 20-22, 36. Comments on Jesus' visit to Jerusalem at the age of twelve, his baptism by John, and his temptation by Satan.


Madsen, David H. "The Beginning of the Gospels." SNT 1984, 5-11. Discusses the first events recorded in the Gospels up to the transfer of disciples from John the Baptist to Jesus.

Transfiguration
Green, Doyle L. "The Transfiguration." IE 60 (Sept. 1957): 648-49, 652, 666-69. Writes about the second feeding of the thousands, the confession at Caesarea Philippi, the Transfiguration, and the admonition to be as little children.
Haight, David B. "The Keys of the Kingdom." Ensign 10 (Nov. 1980): 73-75. Testifies that the keys given to Peter at the Transfiguration are present in the modern Church.
——. "We Beheld His Glory." Ensign 7 (May 1977): 7-10. Cites the account of the Transfiguration and relates it to the bestowal of keys in the Kirtland Temple.
Matthews, Robert J. "Tradition, Testimony, Transfiguration, and Keys." SS 5:296-311. Discusses the "hedge" around the law of Moses and its influence at the time of Jesus, as well as sign seeking, the conversation at Caesarea Philippi, and keys and endowment given at the Transfiguration.

Women

"Women of the Bible: Mary and Martha." *MS* 85 (7 June 1923): 357–59. Discusses the events of the two sisters as they related to Jesus.


**Worship**


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Jensen, Jay E. "First and Second Corinthians: Helping Students See the Big Picture." *SNT* 1984, 44-46. Suggests reading Paul's letters to the Corinthians in their larger context.


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