

The results of eating the forbidden fruit—the fall of Adam and Eve in the Garden of Eden, and the Atonement—are the subjects of Robert Millet's tender treatment of the plan of salvation as taught in the Book of Mormon. Millet sums up its message: "The plight and the promise, the malady and the medicine, the Fall and the Atonement—that is the burden of the Book of Mormon" (120).

Reflecting Sperry's reliance on both faith and reason, John Welch offers an extensive description of the relationship between intellect and spirit in the context of a person identifying evidence and using it in nurturing faith. The Book of Mormon especially, with its "precision, consistency, validity, vitality, insightfulness, and purposefulness," yields a flow of evidence that "nourishes and enlarges faith" (158).

Each essay in this volume gives readers spiritual and intellectual nutrients to strengthen seeds of faith and produce a harvest of understanding.

—Nancy R. Lund

appeared in a variety of publications that feature Mormon history, including such publications as the *Journal of the Illinois State Historical Society*, *Journal of Mormon History*, *Utah Historical Quarterly*, and *Dialogue*.

The authors of these essays represent a broad range of scholarship, religious orientation, academic institutions, and scholarly approaches. These writers are generally recognized as authorities in their fields of academic specialty. Some of the subjects these authors cover include the Nauvoo Charter, the Nauvoo Legion, the press in Nauvoo, religion in Nauvoo, polygamy in Nauvoo, the Martyrdom, and relations between Emma Smith and Brigham Young.

For anyone with any interest in Nauvoo, this book of essays will save time and energy. For one thing, the editors have provided a complete index that gets the reader into relevant material from several articles. The book promises to be a useful tool.

—Donald Q. Cannon

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*Kingdom on the Mississippi Revisited: Nauvoo in Mormon History*, edited by Roger D. Launius and John E. Hallwas (University of Illinois Press, 1996)

This attractive paperback volume is the creation of two well-known scholars of the Nauvoo period. It constitutes a ready reference to a wide range of articles on Nauvoo in the 1840s. The fourteen essays appearing in this volume are all reprints. They originally